

THE KENNEL CLUB



**BREEDERS' COMPETITION**

The Breeders' Competition offers the following Awards.

**Best Breeder in Breed/AVNSC classes 1st, 2nd and 3rd**

**Best Breeder in Group 1st, 2nd, 3rd and 4th**

**Grand Final at Crufts 2013**

The following requirements apply to entries for these awards:

1. Breeders wishing to enter the competition should first purchase a Breeders' Competition Record Book from the Kennel Club or from the show secretary
2. The Breeder enters for the award in his/her name and is responsible for arranging which exhibits form their breeder group, or team.
3. The Breeder must complete the Record Book accurately with all necessary details before presenting it to the show organisers.
4. The Breeder is responsible for obtaining the necessary authority to compete from the show organisers (or designated official such as the Ring Steward) to compete for the award
5. The Breeder's team must consist of a minimum of three and a maximum of four dogs of the same breed, all of which must be entered in a class at the show.
6. A Breeder may enter more than one team per show.
7. All dogs must have the same registered breeder.
8. The 'beaten dog' rule will NOT apply.
9. Best Breeder in Breed and Best Breeder in AVNSC Classes goes through to a Best Breeder in Group award.
10. Breeders acquire points in competition over a calendar year as follows.

Best Breeder in Breed/AVNSC Classes	3 points
Second place Breeder in Breed/AVNSC Classes	2 points
Third place Breeder in Breed/AVNSC Classes	1 point
Best Breeder in Group	4 points
Second place Breeder in Group	3 points
Third place Breeder in Group	2 points
Fourth place Breeder in Group	1 point

The Breeders who have amassed a minimum of 25 points over a calendar year will qualify for the Final/Semi Final in the following year. It is not a requirement to withdraw from the competition upon reaching 25 points. At the end of the competition year in question, Breeders should forward their record books to the Canine Activities Department at the Kennel Club which will advise whether they have qualified for the Crufts Final

Supported by

**Agria**  
Pet Insurance

Presented by



In association with

**OUR DOGS**

NORTHERN GOLDEN RETRIEVER  
ASSOCIATION  
SCHEDULE OF UNBENCHED  
**61st CHAMPIONSHIP SHOW**  
and  
**37th Limited Obedience Show**

(Held under Kennel Club Rules and Regulations)

To be held in

**LADY EASTWOOD PAVILLION**

**Newark & Nottingham Agricultural Society Showground  
Winthorpe, Newark, Notts NG24 2NY**

on

**SATURDAY, 7th APRIL, 2012**

Doors Opens 9.00 a.m.

Judging Commences: 10.00 a.m.

**JUDGES:**

**DOGS - Mrs J Newton / BITCHES - Mrs P Barnes  
Referee - Mrs U M Spratt**

**Obedience Judge: Mrs J Mays**

All Judges at this show agree to abide by the following statement:

"In assessing dogs, judges must penalise any features or exaggerations which they consider would be detrimental to the soundness, health and well being of the dog".

**Guarantors to the Kennel Club**

**Chairman:** Mr S Crookes, Moscar Cottage, Hollow Meadows, Sheffield, S6 6GL  
**Secretary:** Mrs A Crookes, Moscar Cottage, Hollow Meadows, Sheffield, S6 6GL  
**Show Secretary:** Mrs L Thomson, Over Lochridge, Stewarton, Kilmarnock, East Ayrshire, KA3 5JF  
Tel: 01560 485977  
**Treasurer:** Mrs V King, Tenchard, 1 Moor Lane, Birdwell, Barnsley, South Yorks S70 5TZ  
**Committee:** Mrs A Selley, 4 The Cottages, Cold Harbour, Grantham, Lincs, NG31 7TZ  
Miss H Thomson, 119 Rawdon Avenue, York

Hon Vet. Surgeons : The Animal Care Clinic, Newark. Tel: 01636 707 4874

**ENTRIES CLOSE: MONDAY, 12th MARCH, 2012 (Postmark)**

**Entries to the Show Secretary: Mrs L Thomson,  
Over Lochridge, Stewarton, Kilmarnock, East Ayrshire,  
KA3 5JF  
Tel: 01560 485977**

**printmatters**

Shop: 16-18 Swan Street Printworks: 6-10 Liddles Close Brechin DD9 6EF  
Tel: 01356 625033 Fax: 01356 622214 Email: canine@printmatters.info

**ONLY UNDOCKED DOGS AND LEGALLY DOCKED DOGS MAY BE ENTERED FOR EXHIBITION AT THIS SHOW**

**APPLICATION FOR MEMBERSHIP**

Name \_\_\_\_\_ Membership Type: Single/Joint  
 Address \_\_\_\_\_ Telephone \_\_\_\_\_  
 \_\_\_\_\_ Prefix \_\_\_\_\_  
 \_\_\_\_\_ Signature \_\_\_\_\_  
 \_\_\_\_\_ Single £8 \_\_\_\_\_ Joint \_\_\_\_\_  
 E Mail Address \_\_\_\_\_

\* I enclose a cheque for £ \_\_\_\_\_ / have signed the standing order mandate  
 \* Please delete as appropriate

**Please Note:** our membership details are held on computer, this information is used solely for mailing of the associations publications. The only disclosures are 1) A list of members appears in the annual yearbook, which is available only to fully paid up members. However the Association may offer for sale out of date yearbooks to non members. 2) A membership list is forwarded to the Kennel Club on an annual basis (as per Kennel Club regulations)

**If you wish to receive schedules please tick the appropriate box**

I wish to receive Open Show Schedules [ ]  
 I wish to receive Championship Show Schedules [ ]  
 I wish to receive Field Trial Schedules [ ]

**STANDING ORDER MANDATE**

To \_\_\_\_\_ Bank  
 Address \_\_\_\_\_  
 \_\_\_\_\_

**PLEASE PAY**

Bank	Branch	Sort Code	Account No	Account
Yorkshire Bank	Chapletown	05-08-23	28266997	Northern Golden Retriever Association

**THE SUM OF**

AMOUNT	AMOUNT IN WORDS
£	

**COMMENCING**

Date of First Payment	And Thereafter	Due Date and Frequency	Until Further Notice in Writing
		1st January Annually	

**ACCOUNT TO BE DEBITED**

Bank	Branch	Sort Code	Account No	Account

**SPECIAL INSTRUCTIONS**

Please ensure that the surname of the account debited is shown on the Northern Golden Retriever Association Account

Signed \_\_\_\_\_ Date \_\_\_\_\_