

The South West Scotland Gundog Association

98 Class Open Show

(Held under Kennel Club Rules and Regulations)

Lawrie & Symington, Lanark Agricultural Centre,

Hyndford Road, Muirglen, Lanark, ML11 9AX

Saturday, 3th March 2012

YOUR DOG IS VULNERABLE AND AT RISK IF LEFT IN A VEHICLE IN HIGH TEMPERATURES AND EVEN ON DAYS CONSIDERED AS SLIGHTLY WARM. PLEASE TAKE CARE OF YOUR DOG. IF YOUR DOG IS FOUND TO BE AT RISK FORCIBLE ENTRY TO YOUR VEHICLE MAY BE NECESSARY WITHOUT LIABILITY FOR ANY DAMAGE CAUSED.

PLEASE
USE A
SEPARATE
FORM FOR
EACH
OWNER
AND
WRITE
CLEARLY
IN
BLOCK
LETTERS

ENTRIES CLOSE: Monday, 4th February, 2012 (Postmark)

ENTRY FEES

	Exhibitors Use	Secretary's Use
.....First Entry Per Dog Per Class @ £3.50	:	:
.....Each Subsequent Entry with Same Dog @ £1.50	:	:
.....Catalogue @ £2.00 Prepaid (£2.50 on the day)	:	:

Enclosed Cheque/P.O. for £ £

Payable to The South West Scotland Gundog Association
(Please put address on back of cheque)

On NO account will entries be accepted without the correct Fees

For Secretary's Use only
Pre-paid Catalogue Membership

INSTRUCTIONS This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELEBIL PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D/B	Full Date of Birth	BREEDER	SIRE	DAM	To be entered in Classes numbered
* ATC No.							
* ATC No.							
* ATC No.							
* ATC No.							
* ATC No.							

Only undocked dogs and legally docked dogs may be entered for exhibition at this show.

ONE LINE FOR EACH DOG. PLEASE PUT CLASSES IN NUMERICAL ORDER AND CHECK ALL DETAILS CAREFULLY BEFORE POSTING

DECLARATION

I/We agree to submit and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the day of the Show, *or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operation to The Kennel Club.

I/We declare that where any alteration has been made to the dog(s) natural conformation the relevant permission to show has been granted by the Kennel Club. I/We further declare that, to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations. *Regulation F(B) re the preparation of dogs for exhibition does not apply to dogs in Obedience Classes, Working Trials or Agility Tests.

Usual Signature of Owner(s).....Date.....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the Breach.

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©PRINTMATTERS, Show Printers, 16-18 Swan Street, Brechin, Angus, DD9 6EF Tel: 01356 625033

In the case of joint registered ownership the name of every owner must be given here

Name of Owner(s)

Mr, Mrs, Miss, Ms.

Address.....

Postcode.....Tel: (STD).....

ALL ENTRIES and FEES (which MUST be Prepaid) SHOULD BE SENT TO:

Show Organiser : Mrs A M Pollock

Pollham, High Todhill Farm, Fenwick, Ayrshire, KA3 6AR

Tel: 01560 484357

Your address will appear in the Catalogue unless you tick here